|  | $\underbrace{}_{\substack{\text { Curent } \\ \text { Staus }}}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | ${ }^{\text {9019385 }}$ | emons |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of hectares of land already acquired and suitable for human settlements development |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ${ }_{5}^{58555}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Hosemols |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Number fthossenolds in torma areas receiving weter senices | ${ }^{88035} 3$ | Housembls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nutamer |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | ${ }^{365965}$ | oustots |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| merty Performanct rfooris -2018/9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | $\begin{array}{\|c\|} \hline \text { Backlog as at } \\ \text { beginning of } \\ 2018 / 19 \end{array}$ |  |  | $\begin{array}{c\|} \text { 1st Quarter } \\ \text { Actual } \\ \text { output } \end{array}$ |  | $\begin{array}{\|c\|} \hline \text { 2nd Quarter } \\ \text { Actual } \\ \text { output } \end{array}$ |  | $\begin{array}{\|c\|} \hline \text { 3rd Quarter } \\ \text { Actual } \\ \text { output } \end{array}$ | 4th Quarter <br> Planned <br> output <br> as per SDBIP | $\begin{array}{\|c\|} \hline \text { 4th Quarter } \\ \text { Actual } \\ \text { output } \end{array}$ |  |  |  | Varation | Resaonststoraraition | neatalaction |
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| duantriv ouruis | . | 2 | , | $\cdot$ | $\stackrel{5}{5}$ | - | , | - | , | 1 |  |  | $\sim$ |  |  |  |
| tioment and the Euilt Enviomment: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ${ }^{33502}$ |  | ${ }^{200}$ |  |  |  |  |  |  |  | ${ }^{20}$ |  |  |  |  |  |
|  | $5{ }^{50288}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 153 <br> 16 <br> 16 |  | ${ }^{1933}$ |  |  |  |  |  |  | ${ }^{128}$ | ${ }^{190}$ |  | (1993) |  |  |
|  |  | (100 | 2900 |  |  |  |  |  |  |  | ${ }^{2000}$ |  |  | (1) |  |  |
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|  | ${ }^{44}$ | ${ }_{2}^{21}$ | 2 |  |  |  |  |  |  |  | ${ }_{2}^{15}$ |  |  |  |  |  |
|  |  | (1385 | 13856 |  |  |  |  |  |  |  | usg |  |  |  |  |  |
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| ass and stom water: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Kind |  | ${ }^{\text {a }}$ | ${ }_{1145}$ | 888 |  |  |  |  |  |  | ${ }^{124}$ | ses |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Number of new bus terminals or taxi ranks to be constructed Number of new bus/taxi stops to be constructed |  |  | , |  |  |  |  |  |  |  |  |  |  | (2) |  |  |
| Eess stenerices: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ${ }^{1382}$ | ${ }_{31}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 12529 | 1870 | 3350 | ${ }^{2814}$ |  |  |  |  |  |  | 3150 | ${ }^{204}$ |  | ${ }^{2} 814$ |  |  |
|  | ${ }_{41774}$ | ${ }^{1337}$ | 130 | 1330 |  |  |  |  |  |  | ${ }^{10}$ | ${ }^{120}$ |  | ${ }^{130}$ |  |  |
|  | ${ }_{4} 154$ | 2100 | 5 | ${ }_{60}$ |  |  |  |  |  |  | so | $\infty$ |  | ${ }^{(00)}$ |  |  |
| Solid Waste Manaemert |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of additional households provided with access to weekly refuse removal Number of waste minimisation projects initiated/ upgraded | (59607 | ${ }^{001}$ |  |  |  |  |  |  |  |  | ${ }^{400}$ | ${ }^{408}$ |  | ${ }^{190091}$ |  |  |
|  | ${ }^{1093282}$ | 11054 | ${ }^{10154}$ | 46878 |  |  |  |  |  |  | sa | ${ }_{698}$ |  | 468878 |  |  |
| Eleaticity |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | cor20102 <br> 1005 |  |  | 105000 <br> 21182 <br> 1 |  |  |  |  |  |  | ${ }_{\text {usi }}$ | ${ }_{212000}$ |  | ${ }^{1050000}$ |  |  |
| Number of additional households provided with access to Free Basic Electricity Number of additional street lights installed | 1600 | (11459 | ${ }^{11459}$ | 21182 |  |  |  |  |  |  | nasp | 2112 |  | (21 128) |  |  |
| Sociof Ecoonicic amenties |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 36 <br> 107 | ${ }_{4}^{4}$ |  |  |  |  |  |  |  |  |  |  |  | (8) |  |  |
| Number of parks / leisure facilities to be developed / upgraded Number of clinics to be developed / upgraded |  |  |  |  |  |  |  |  |  |  |  |  |  | (1) |  |  |
|  | ${ }_{10}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Leal Economic Develomentand tob Creation: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of additional jo municipal programmes | 5762 | ${ }^{4096}$ | ${ }^{1231}$ | ${ }^{605}$ |  |  |  |  |  |  | ${ }^{123}$ | as |  | ${ }^{6055}$ |  |  |











|  |  |  | 1st Quarter <br> Planned <br> output <br> as per SDBIP | $\begin{array}{\|c\|} \hline \text { 1st Quarter } \\ \begin{array}{l} \text { Actual } \\ \text { output } \end{array} \\ \hline \end{array}$ | 2nd Quarter <br> Planned <br> output <br> as per SDBIP | $\begin{array}{\|c\|} \hline \text { 2nd Quarter } \\ \text { Actual } \\ \text { output } \end{array}$ | $\begin{array}{\|c} \hline \text { 3rd Quarter } \\ \text { Planned } \\ \text { output } \\ \text { as per SDBIP } \end{array}$ | $\begin{gathered} \text { 3rd Quarter } \\ \text { Actual } \\ \text { output } \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { 4th Quarter } \\ \text { Planned } \\ \text { output } \\ \text { as per SDBIP } \end{array}$ | $\begin{array}{\|c\|} \hline \text { 4th Quarter } \\ \text { Actual } \\ \text { output } \end{array}$ | $\begin{array}{\|c\|} \hline \text { Summary of } \\ \text { Planned } \\ \text { output } \\ \text { as per SDBIP } \end{array}$ |  |  | Varation |  | Remedala action |
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| quartary ouvirs |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Number of additional sanitation service points (toilets) to be installed for informal settlement dwellers Number of additional households to be provided with sewer connections |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sorid Waste Mnazeement |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Number |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Number of additional households provided with access to Free Basic Electricity Number of additional street lights installed Number of additional street lights installed |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sociof Fconomit Amenties |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Nomel |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of markets to be developed / upgraded Number of fire safety and emergency facilities to be developed / upgraded |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Local Economic Development and Job Creation: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of additional jobs to be created using the Expanded Public Works Programme guidelines and other <br> municipal programmes |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Progamme/ SLubregame/ Peformence Messures | $\begin{array}{\|c\|} \hline \text { Backlog as at } \\ \text { beginning of } \\ 2018 / 19 \end{array}$ |  | $\begin{array}{\|c} \text { 1st Quarter } \\ \text { Planned } \\ \text { output } \\ \text { as per SDBIP } \end{array}$ | $\begin{array}{\|c\|} \hline \text { 1st Quarter } \\ \begin{array}{l} \text { Actual } \\ \text { output } \end{array} \\ \hline \end{array}$ | 2nd Quarter <br> Planned <br> output <br> as per SDBIP | 2nd Quarter <br> Actual <br> output |  | $\begin{array}{\|c\|} \hline \text { 3rd Quarter } \\ \text { Actual } \\ \text { output } \end{array}$ | $\begin{array}{\|c\|} \hline \text { 4th Quarter } \\ \text { Planned } \\ \text { output } \\ \text { as per SDBIP } \end{array}$ | $\begin{array}{\|c\|} \hline \text { 4th Quarter } \\ \text { Actual } \\ \text { output } \end{array}$ | $\begin{array}{\|c\|} \hline \text { Summary of } \\ \text { Planned } \\ \text { output } \\ \text { as per SDBIP } \end{array}$ |  |  | Varation |  | Remedala action |
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| or new pedestran waluxyst tobe ons |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Number of additional sanitation service points (toilets) to be installed for informal settlement dweller Number of additional households to be provided with sewer connections |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Number of additional households provided with access to Free Basic Electricity |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sociofcoonomic Amenties |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| (erser |  |  |  | $\begin{array}{\|c\|c\|c\|c\|c\|c\|c\|c\|c\|c\|} \substack{\text { autpoutu } \\ \text { out }} \end{array}$ |  | $\begin{array}{\|c\|} \hline \text { 2nd Quarter } \\ \text { Actual } \\ \text { output } \end{array}$ | $\mid$ | $\begin{gathered} \text { 3rd Quarter } \\ \text { Actual } \\ \text { output } \end{gathered}$ |  | $\underset{\substack{\text { 4thaunater } \\ \text { acturut } \\ \text { output }}}{ }$ |  |  |  | Varation | Resomstitoraration | Rendaialation |
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| Number of hectares of land procured and suitable for Brownfield developmentNumber of hectares of land proclaimed (township establishment completed) Number of dwelling units developed per hectare |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Number of sites servicedNumber of Title deeds transferred to eligible beneficiarie |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| kMs new pedestrian we constructed <br> Number of new bus terminals or taxi ranks to be constructed |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Solid Waste Management |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| eholds provided with access to weekly refuse remova Number of waste minimisation projects initiated/ upgraded |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Electrict |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Electricity Number of additional households living in formal areas provided with electricity connect Number of additional high mast lights installed |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of additional high mast lights installedNumber of additional households provided with access to Free Basic Electricity Number of additional street lights installed |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Number of museums / theatres and art galleries to be developed / upgraded Number of cemetries to be developed / upgraded |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of abbattoirs to be developed / upgraded <br> Number of markets to be developed / upgraded |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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