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| mme / Suprosegmme/ Perommene mesares |  |  |  |  | $\begin{array}{\|c\|} \hline \text { 2nd Quarter } \\ \text { Planned } \\ \text { output } \\ \text { as per SDBIP } \end{array}$ | $\underset{\substack{\text { 2nd dasarefer } \\ \text { actur } \\ \text { output }}}{ }$ | $\begin{array}{\|c\|} \hline \text { 3rd Quarter } \\ \text { Planned } \\ \text { output } \\ \text { as per SDBIP } \end{array}$ | $\begin{array}{\|c\|} \hline \text { 3rd Quarter } \\ \text { Actual } \\ \text { output } \end{array}$ | $\begin{array}{\|c\|} \hline \text { 4th Quarter } \\ \text { Planned } \\ \text { output } \\ \text { as per SDBIP } \end{array}$ | $\underset{\substack{\text { 4th a a asterer } \\ \text { octur } \\ \text { output }}}{ }$ |  |  |  | Varaiton | Sonststoravaraton | emedalaction |
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| Number of hectares of land procured and suitable for Greenfields development Number of hectares of land procured and suitable for Brownfield development Number of dwelling units developed per hectare <br> Per centage density reduction in total informal settlements <br> Number of informal settlements targeted for upgrading <br> Number of households living in informal settlements targeted for upgrading <br> Number of informal settlements upgraded (services provided): In situ plans <br> Number of informal settlements upgraded (services provided): In Situ <br> Number of households living in informal backyard rental agreement <br> Number of sites serviced <br> Number of Title deeds transferred to eligible beneficiaries | $\begin{gathered} 159 \\ 40555 \\ 4056 \\ \vdots \\ 866 \end{gathered}$ |  |  |  |  |  |  |  | 边 |  |  |  |  |  |  |  |
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| Access to Services: <br> Water Number <br> Number of additional households to be provided with water connections <br> Sewerage <br> Number of additional sanitation service points (toilets) to be installed for informal settlement dwellers <br> Number of additional households to be provided with sewer connections <br> Solid Waste Management <br> umber of additional households provided waccess to weekly refuse removal <br> Number of waste minimisation projects initiated/ upgraded <br> Number of households living in informal areas with solid waste removal service <br> Electricity <br> Number of additional households living in formal areas provided with electricity connections <br> Number of additional high mast lights installed <br> Number additional households provided with access to Free Basic Electricity <br> Socio-Economic Amenities <br> Number of community halls to be developed / upgraded <br> Number of sports fields and stadia to be developed / upgraded <br> Number of parks / leisure facilities to be developed / upgraded <br> Number of clinics to be developed / upgraded <br> Number of community swimming pools to be developed / upgraded <br> Number of libraries to be developed / upgradeddeveloped <br> Number of museums / theatres and art galleries to be <br> Number of abbattoirs to be developed / upgraded <br> Number of markets to be developed / upgraded <br> Number of fire safety and emergency facilities to be developed / upgraded <br> Local Economic Development and Job Creation: <br> Number of additional jo |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


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| formance Reports -2018/19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Progeame/ /subpergamme/ Peformance Messures |  |  |  | $\begin{gathered} \text { 1st Quarter } \\ \text { Actual } \\ \text { output } \end{gathered}$ |  | $\begin{array}{\|c\|} \hline \text { 2nd Quarter } \\ \text { Actual } \\ \text { output } \end{array}$ |  | $\begin{gathered} \text { 3rd Quarter } \\ \text { Actual } \\ \text { output } \end{gathered}$ |  | $\begin{array}{c\|} \hline \text { 4th Quarter } \\ \text { Actual } \\ \text { output } \end{array}$ |  | Summare of | Actuat | Varation | Ressonststoraraiton | Remediasaction |
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| ouarialy outruis |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Spataid ovevolopment and the Built Environment: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| ds and storm water: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| KMs of new paved roads to be built <br> of new gravelled roads to be butt <br> KMs of roads resurfaced/rehabilitated/resealed |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| KMs of new pedestrian walkways to be constructed <br> Number of taxi ranks to be constructed Number of new bus/taxi stops to be constructed |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ssst osenices: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Water |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| mber of additional water service points to be installed for informal settle mber of additional households to be provided with water connections |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sewerage |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of additional sanitation service points (toilets) to be installed for informal settlement dwellers Number of additional households to be provided with sewer connections |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Soid waste Management |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of additional households provided with access to weekly refuse removal <br> projects initiated/upgraded |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of households living in informal areas with solid waste removal service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of additional high mast lights installed |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of additional households provided with access to Free Basic Electricity |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Soiotconomic Amenties |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of community halls to be developed / upgraded Number of parks / leisure facilities to be developed / upgraded |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Number of museums / theatres and art galleries to be developed / upgraded Number of cemetries to be developed / upgraded |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Economic Develooment and Job Creation: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| t the beginning of 2018/19 (to be | $\begin{aligned} & \text { Current } \\ & \text { status } \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| removal sevice end solid waste eromal esive |  | stus |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | ${ }_{\text {den }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Performance Repors -2018/19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Progerme/ /subrogesmme/ Peetomane Messures |  |  | (ex | $\begin{aligned} & \text { 1st Quarter } \\ & \text { Actual } \\ & \text { output } \end{aligned}$ |  | $\begin{gathered} \text { 2nd Quarter } \\ \text { Actual } \\ \text { output } \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { 3rd Quarter } \\ \text { Planned } \\ \text { output } \\ \text { as per SDBIP } \end{array}$ | $\begin{gathered} \text { 3rd Quarter } \\ \text { Actual } \\ \text { output } \end{gathered}$ | $\begin{array}{\|c} \hline \text { 4th Quarter } \\ \text { Planned } \\ \text { output } \\ \text { as per SDBIP } \end{array}$ | $\begin{gathered} \text { 4th Quarter } \\ \text { Actual } \\ \text { output } \end{gathered}$ |  |  |  | Varation | Resanos(t) cravaraton | Remedala action |
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| artaly outrus | $\stackrel{1}{ }$ | 2 | , | 。 | s | - |  | $\bullet$ | , | 10 | ${ }^{1}$ | ${ }_{12}$ | ${ }^{3}$ | ${ }^{14}$ |  |  |
| tial evelopment and the suilt enviromment: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  | ${ }^{10}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| ds snd stom water: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | (105 |  | ${ }_{10}{ }^{\circ}$ |  |  |  |  |  |  |  | 180 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Transport: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| KMs of new pedestrian walkways to be constructed <br> Number of new bus terminals or taxi ranks to be constructed |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Access to Services: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ${ }^{31857}$ | ${ }^{8004}$ | 1880 |  |  |  |  |  |  |  | ${ }^{120}$ |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sewerage |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sen | ${ }^{113} 89$ | ${ }_{434}$ | 1620 | ${ }_{4} 69$ |  |  |  |  |  |  | ${ }^{160}$ | ${ }^{49}$ |  | ${ }^{169}$ |  |  |
| Solid Waste Management |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of additional households provided with access to weekly refuse removal Number of waste minimisation projects initiated/ upgraded |  | 851125 | ${ }^{850808}{ }^{2}$ | ${ }^{86082}{ }^{2}$ |  |  |  |  |  |  |  |  |  |  |  |  |
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| Electicity |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Number of additional households provided with access to Free Basic Electricity <br> Number of additional street lights installed |  | 2000 | $\underset{\substack{12501 \\ 100}}{ }$ | $\substack{1250 \\ \text { 189 }}$ |  |  |  |  |  |  | $\underset{\substack{1250 \\ 100}}{\text { cos }}$ |  |  | $\underset{\substack{125001 \\ \text { (129) }}}{\text { a }}$ |  |  |
| Socioscoonomic Amenities |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  Number of sports fields and stadia to be developed / upgraded Number of parks / leisure facilities to be developed / upgraded |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Numberof ilins tobe developeed /ugeaded |  |  | 3 | 2 |  |  |  |  |  |  |  |  |  | (2) |  |  |
| Number of pre-schools / early childhood development centres to be developed / upgrade <br> Number of community swimming pools to be developed / upgraded |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of libraries to be developed / upgradeddeveloped |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nomele |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Now |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Eanomic oveabmentanduob craxion: |  | 2006 |  |  |  |  |  |  |  |  | soo | ${ }^{239}$ |  | 12599 |  |  |



Talser


| Segmme/ SLubrogesmme/ Peformane enesures | $\begin{array}{\|c\|} \hline \text { Backlog as at } \\ \text { beginning of } \\ 2018 / 19 \\ \hline \end{array}$ |  | $\begin{array}{\|c\|} \hline \text { 1st Quarter } \\ \text { Planned } \\ \text { output } \\ \text { as per SDBIP } \end{array}$ | $\begin{gathered} \text { 1st Quarter } \\ \text { Actual } \\ \text { output } \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { 2nd Quarter } \\ \text { Planned } \\ \text { output } \\ \text { as per SDBIP } \end{array}$ | $\begin{gathered} \text { 2nd Quarter } \\ \text { Actual } \\ \text { output } \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { 3rd Quarter } \\ \text { Planned } \\ \text { output } \\ \text { as per SDBIP } \end{array}$ | $\underset{\substack{\text { 3rd Quanteref } \\ \text { octurut } \\ \text { output }}}{ }$ | $\begin{array}{\|c\|} \hline \text { 4th Quarter } \\ \text { Planned } \\ \text { output } \\ \text { as per SDBIP } \end{array}$ | $\begin{gathered} \substack{\text { ata auseref } \\ \text { actarer } \\ \text { output }} \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Summary of } \\ \text { Planned } \\ \text { output } \\ \text { as per SDBIP } \end{array}$ |  |  | Varation | Ressonststoraraiton | Renesialaction |
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|  | $\stackrel{1}{+}$ | $\stackrel{2}{2}$ | $\stackrel{3}{ }$ | 4 | s | $\bigcirc$ | , | - | - | 10 |  |  | ${ }_{1}$ | $\frac{13,21}{1.4}$ |  |  |
| , |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of hectares of land procured and suitable for Greenfields development Number of hectares of land procured and suitable for Brownfield development Number of hectares of land proclaimed (township Number of dwelling units developed per hectare <br> Per centage density reduction in total informal settlements <br> Number of informal settlements targeted for upgrading <br> Number of households living in informal settlements targeted for upgrading <br> Number of informal settlements targeted for upgrading with upgrading plans <br> Number of informal settlents upgraded (services provided): In Situ <br> Number of households living in informal backyard rental agreement <br> Number of sites serviced <br> Number of Title deeds transferred to eligible beneficiaries |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| KMs of new paved roads to be built <br> KMs of new gravelled roads to be buit <br> KMs of roads resurfacel <br> Ms of storm water drainage installed in addition to current ones |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| KMs of new pedestrian walkways to be constructed Number of new bus terminals or taxi ranks to be constructed Number of new bus/taxi stops to be constructed |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ess to Services: <br> Water |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sewerage <br> Number of additional sanitation service points (toilets) to be installed for informal settlement dwellers |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| olid Waste Management <br> Number of additional households provided with access to weekly refuse removal Number of waste minimisation projects initiated/ upgraded <br> informalareaswith solid waste removal service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Electricit <br> Number of additional households living in formal areas provided with electricity connections <br> Number of additional high mast lights installed <br> Number of additional households provided with access to Free Basic Electricity <br> al street lights installed |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of community halls to be developed / upgraded <br> Number of sports fields and stadia to be developed / upgraded <br> Number of parks / leisure facilities to be developed / upgraded <br> Number of clinics to be developed / upgraded <br> Number of pre-schools / early childhood development centres to be developed / upgraded developed |  |  |  |  |  |  |  |  |  |  |  |  |  | , |  |  |
| Number of community swimming pools to be developed / upgraded <br> Number of libraries to be developed / upgradeddeveloped <br> Number of museums / theatres and art galleries to be developed / upgraded <br> Number of cemetries to be developed / upgraded <br> Number of markets to be developed / upgraded <br> Number of fire safety and emergency facilities to be developed / upgraded |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Local Economic Development and Job Creation: <br> Number of additional jobs to be created using the Expanded Public Works Programme guidelines and other municipal programmes |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |




\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Progamme / Subrosegmme/ Peformane eesares \&  \&  \&  \& \[
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\underset{\substack{\text { 4th a a asterer } \\ \text { octurbut } \\ \text { output }}}{ }
\] \&  \&  \&  \& Varation \& Resomis forvaraiton \& Remediala ation \\
\hline \& \(\stackrel{1}{+}\) \& 2 \& 3 \& - \& s \& \(\bigcirc\) \& , \& - \& , \& 10 \& \(\frac{8.547,9]}{11}\) \&  \& \({ }^{1}\) \& \(\frac{103721}{14}\) \& \& \\
\hline Quakrirv Ourvis \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \\
\hline atial Development and the Built Environment: \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \\
\hline  \& \& \[
\begin{array}{r}
204 \\
3235 \\
6 \\
6 \\
3 \\
- \\
2000 \\
2000
\end{array}
\] \& \({ }^{325}\) \& \({ }^{21}\) \& \& \& \& \& 边 \& \& \({ }^{31}\) \& \({ }^{2}\) \& \& (21) \& \& \\
\hline dis and stom water \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \\
\hline KMs of new paved roads to be built
KMs of new gravelled roads to be built
KMs of roads resurfaced/rehabilitated/resealed
KMs of storm water drainage installed in addition to current ones \& \& \({ }^{35}\) \& s \& ( \(\begin{aligned} \& 1 \\ \& { }_{8} \\ \& 1 \\ \& 1\end{aligned}\) \& \& \& \& \& \& \& \& \& \& (12) \& \& \\
\hline  \& \& \({ }^{30}\) \& \& \& \& \& \& \& \& \& \& \& \& \({ }^{(6)}\) \& \& \\
\hline \[
\begin{aligned}
\& \text { cess to Services: } \\
\& \text { Water }
\end{aligned}
\] \& \& \& \& \& \& \& \& \& \& \& \& \& \& (1) \& \& \\
\hline  \& \& \& \& \({ }^{41}\) \& \& \& \& \& \& \& \({ }^{\infty}\) \& \& \& (41) \& \& \\
\hline \begin{tabular}{l}
Sewerage \\
Number of additional sanitation service points (toilets) to be installed for informal settlement dwellers
\end{tabular} \& \& 2600 \& 500 \& 1186 \& \& \& \& \& \& \& 50 \& \({ }^{1365}\) \& \& \({ }^{11886}\) \& \& \\
\hline \begin{tabular}{l}
Solid Waste Management \\
Number of waste minimisation projects initiated/upgraded \\
Number of households living in informal areas with solid waste removal service
\end{tabular} \& \& \[
\begin{array}{r}
7000 \\
2 \\
10000
\end{array}
\] \& \[
\begin{gathered}
1750 \\
3000
\end{gathered}
\] \& 1880
\begin{tabular}{l}
1899 \\
\hline
\end{tabular}\(|\) \& \& \& \& \& \& \& (1300 \&  \& \& 11880

18699 \& \& \\

\hline | Electricity $\qquad$ |
| :--- |
| Number of additional high mast lights installed |
| Number of additional households provided with access to Free Basic Electricity |
| Number of additional street lights installed | \& \&  \& ${ }_{\substack{375 \\ 600}}$ \& (199 \& \& \& \& \& \& \& ${ }_{\substack{3,5 \\ 80}}^{3}$ \& \[

\underset{\substack{2180 \\ 260}}{\substack{20}}
\] \& \& ${ }_{\substack{\text { (1290) } \\(1260)}}^{\text {(1) }}$ \& \& \\

\hline | Socio-Economic Amenities |
| :--- |
| Number of community halls to be developed / upgraded Number sports fields and stadia to be developed / upgraded Number of clinics to be developed / upgraded $\qquad$ | \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \\


\hline | Number of community swimming pools to be developed / upgraded Number of libraries to be developed/upgradeddeveloped |
| :--- |
| Number of museums / theatres and art galleries to be developed / upgraded |
| Number of abbattoirs to be developed / upgraded |
| Number of markets to be developed / upgraded |
| Number of fire safety and emergency facilities to be developed / upgraded | \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \\


\hline | Local Economic Development and Job Creation: |
| :--- |
| Number of additional jobs to be created using the Expanded Public Works Programme guidelines and other municipal programme | \& \& ${ }_{35500}$ \& ${ }^{8875}$ \& ${ }^{8935}$ \& \& \& \& \& \& \& ${ }^{8075}$ \& 895 \& \& ${ }^{18395}$ \& \& \\

\hline
\end{tabular}

