

*Monday, 12 May 2025]*

No 71—2025] SECOND SESSION, SEVENTH PARLIAMENT

**PARLIAMENT  
OF THE  
REPUBLIC OF SOUTH AFRICA**

---

**ANNOUNCEMENTS,  
TABLING AND  
COMMITTEE REPORTS**

---

**MONDAY, 12 MAY 2025**

---

**TABLE OF CONTENTS**

**ANNOUNCEMENTS**

**National Assembly**

1. Referral to Committees of papers tabled .....	2
--	---

**TABLINGS**

**National Assembly and National Council of Provinces**

1. Minister of Finance.....	2
-----------------------------	---

**National Assembly**

1. Speaker .....	2
------------------	---

---

**ANNOUNCEMENTS**

**National Assembly**

## The Speaker

### 1. Referral to Committees of papers tabled

- (1) The following papers are referred to the **Portfolio Committee on Agriculture** for consideration and report:
  - (a) Strategic Plan of the Onderstepoort Biological Products for 2025–2030.
  - (b) Annual Performance Plan of the Onderstepoort Biological Products for 2025/26.
- (2) The following paper is referred to the **Portfolio Committee on Public Works and Infrastructure** for consideration and report. Report of the Auditor-General on the Financial Statements and Performance Information is referred to the **Standing Committee on Public Accounts** for consideration:
  - (a) Report and Financial Statements of the Independent Development Trust for 2023–24, including the Report of the Auditor-General on the Financial Statements and Performance Information for 2023–24.

## TABLINGS

### National Assembly and National Council of Provinces

#### 1. The Minister of Finance

- (a) Approval of Municipal Budgets for the 2023/24 and 2024/25 Medium Term Revenue and Expenditure Framework.

### National Assembly

#### 1. The Speaker

- (a) Reply by the Minister of Water and Sanitation to *Report of Portfolio Committee on Water and Sanitation on A petition from residents of Ward 20, Ward 29, Ward 36 and Ward 92, Germiston, Ekurhuleni*, calling on the Assembly to investigate water supply in their areas (submitted by Mrs M O Clarke, MP), as adopted by the House on 4 March 2024.

Referred to the **Portfolio Committee on Water and Sanitation**.